

GADSDEN COUNTY
BUILDING & PLANNING DEPARTMENT
1-B East Jefferson Street, Post Office Box 1799, Quincy, FL 32353-1799
Phone: (850) 875-8663 Fax: (850) 875-7280
E-mail: planning@gadsdencountyfl.gov Web site: www.gadsdencountyfl.gov

APPLICATION FOR AS-BUILTS FOR BUILDING, STORMWATER AND DRAINAGE
(Type I and Type II Site Plans)

Notice: Prior to issuance of a certificate of occupancy for any new buildings, the owner must submit two (2) complete sets of signed and sealed compliant as-built drawings. Once determined compliant these plans shall be placed in the County's permanent construction and stormwater files (Subsection 5209.D).

NAME OF PROJECT: _____

Parcel Identification Number: _____

1. **PROPERTY OWNER(Print):** _____
CONTACT PERSON (If Corporation): _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
TELEPHONE: () _____ **FAX:** () _____
E-MAIL ADDRESS: _____

2. **AUTHORIZED REPRESENTATIVE (Print):** _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
TELEPHONE: () _____ **FAX:** () _____
E-MAIL ADDRESS: _____

3. **ENGINEER OF RECORD:** _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
TELEPHONE: () _____ **FAX:** () _____
E-MAIL ADDRESS: _____

4. The following items are needed to complete this application for review (also see County Land Development Code Chapter 5, Section 5209 and Chapter 7, Subsection 7103. C.):

- a. _____ Two copies of this application with \$120 as-built review fee.
- b. _____ Two (2) Folded Final As-Built Site Plan sets showing vicinity map, legal description, and phasing, all required site detail, including but not limited to landscaping, parking, construction, stormwater & grading detail. As built are to be signed and sealed by the project engineer (Sub. 5207 of the Land Development Code).
- c. _____ As-builts should be accompanied with a narrative indicating any discrepancies between the Final/Construction Plans & As-Built plans.

- e. _____ Authorization to Represent, if applicable.
- f. _____ Indication of FEMA Flood Zones and locations on plans (Special flood hazard areas.)

_____ I AM THE OWNER,

_____ I AM THE LEGAL REPRESENTATIVE OF THE OWNER (Attach Authorization to Represent) of the property described which is the subject matter of this application.

Under penalties of perjury, I declare that I have read said application and all sketches and data and matter attached to and made a part of said application are honest and true to the best of my knowledge and belief. I understand that by signing this document, I am giving the County or agent thereof the authority to duplicate, disseminate, and reproduce any and all items submitted as part of this request, whether copyrighted or not.

SIGNATURE OF OWNER OR REPRESENTATIVE

DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ day of _____ ,

20 _____ By _____
(Applicant)

who is personally known to me or produced I.D. and did take an oath. _____

NOTARY PUBLIC, State of Florida at Large

My Commission Expires: _____